

Club Health Assessment for District 12 L through September 2020

| WIERNI | TIONAL | | Status | _ | | Me | embe | rship | | | _ | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------------------|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | • | Notes the If officers than do not havea an active | 12 month | 1 | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 4864 | ADAMSVILLE | 11/28/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 17 | R | P,M,VP,MC,SC | 24+ | | |
| 107948 | BARTLETT | 04/02/2010 | Active | 17 | 0 | 1 | -1 | -5.56% | 20 | 10 | 1 | | | N | М | 7 | | |
| | cc Award (06/30/2018, 06/30/2 | • | | | | | | | | | | | | | | | | |
| 4871 | BOLIVAR | 10/05/1948 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 12 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 4873 | BRUCETON | 08/08/1933 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 7 | R | P,VP,MC | 19 | | |
| 4874 | CAMDEN | 01/03/1939 | Active | 29 | 1 | 0 | 1 | 3.57% | 28 | | 0 | | | N | | 24 | | |
| 4875 | CHESTER COUNTY | 04/10/1945 | Active | 47 | 0 | 0 | 0 | 0.00% | 51 | | 4 | | | N | T,VP,MC,SC | 5 | | |
| 4876 | COVINGTON | 11/05/1925 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 8 | 1 | None | | P,S,T,M,VP MC,SC | 19 | | |
| 4879 | DRESDEN | 02/22/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | 5 | R | MC,SC | 24+ | | |
| 4880 | DYER | 02/27/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 6 | R | M,VP,MC,SC | 12 | | |
| 4884 | GERMANTOWN | 08/07/1972 | Active | 29 | 0 | 1 | -1 | -3.33% | 28 | 1 | 0 | | 2 | R | | 3 | | \$1,000.00 |
| 4888 | HUMBOLDT | 01/01/1940 | Active | 35 | 0 | 1 | -1 | -2.78% | 42 | 55 | 0 | | | N | | 0 | | |
| 4889 | HUNTINGDON | 07/31/1933 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | 3 | | 4 | | P,M,VP,MC,SC | 24+ | | |
| 4890 | JACKSON | 06/05/1937 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 7 | | 3 | | M,VP,MC,SC | 24+ | | |
| 4891 | JACKSON OLD HICKORY | 05/07/1973 | Active | 14 | 1 | 4 | -3 | -17.65% | 19 | 5 | 0 | | | N | MC,SC | 15 | | |
| 4920 | LAKE COUNTY | 06/23/1931 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 40499 | LAKELAND | 11/04/1981 | Active | 45 | 0 | 1 | -1 | -2.17% | 51 | 7 | 0 | | | N | MC,SC | 20 | | |
| E | cc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 4893 | LEXINGTON | 09/24/1947 | Active | 23 | 1 | 1 | 0 | 0.00% | 21 | 2 | 0 | | 2 | R | T,M,MC,SC | 0 | | |
| 4894 | MARTIN | 02/14/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 9 | 1 | None | | P,S,T,M,VP MC,SC | 24 | | |
| 4896 | MC KENZIE | 01/13/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 34 | 2 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 4897 | MEDINA | 03/21/1946 | Active | 20 | 1 | 0 | 1 | 5.26% | 22 | | 0 | | 2 | R | P,M,MC,SC | 24+ | | |
| 4898 | MEMPHIS DOWNTOWN | 12/18/1916 | P- Active | 2 | 0 | 1 | -1 | -33.33% | 3 | 29 | 2 | | 2 | | M,VP,MC,SC | 2 | | \$2,000.00 |
| | Memphis Hamilton Eye Institute | 10/07/2016 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | SC | 15 | | |



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| ERN | ATIONAL | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|---------------|--|-----------------|--------------------------|-----------------|---|---------------------------|-------|------------|----------|---|-----------|---|-----------------------|------|--------------------------|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net los | | | If no | When | Number | | | If no report | | |
| | | | on status quo | 15 | | | | is greate | | | | 3 more tha | | | officers than | | \$ | |
| | | | within last two years | members appears | 5 | | | than 20% | | | months | one yeaı n appears i | • | | do not have an active | appears in red | | |
| | | | two years | аррсагз | | | | аррсак | , | | аррсаго п | паррсагот | ii toiiiis | | | icu | | |
| | MEMPHIS SOUTHERN COLLEGE OF OPTOMETRY | 02/23/2004 | Active | 27 | 0 | 1 | -1 | -3.57 | % 26 | 0 | 9 | | 2 | R | MC,SC | 24+ | | |
| 4926 | MEMPHIS WHITEHAVEN | 02/19/1953 | Active | 5 | 0 | 0 | 0 | 0.009 | % 5 | | 27 | | 6 | R | T,M,MC,SC | 24+ | | |
| 4903 | MIDDLETON | 02/22/1965 | Active | 9 | 0 | 0 | 0 | 0.00 | % 9 | | 4 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 4904 | MILAN | 01/02/1936 | Active | 18 | 0 | 0 | 0 | 0.009 | % 18 | | 54 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 4905 | MILLINGTON | 02/24/1953 | Active | 14 | 0 | 0 | 0 | 0.009 | % 17 | | 0 | | 6 | R | M,MC,SC | 7 | | |
| 106522 | NEWBERN | 08/31/2009 | Active | 8 | 0 | 0 | 0 | 0.00 | % 8 | | 2 | | 2 | N | P,M,MC,SC | 15 | | \$30.00 |
| 4909 | PARIS | 05/11/1921 | Active | 51 | 0 | 3 | -3 | -5.56° | % 55 | 23 | 0 | | | N | VP,MC,SC | 6 | | |
| 4877 | PARSONS | 03/30/1938 | Active | 10 | 0 | 0 | 0 | 0.009 | % 13 | | 9 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 4913 | SAVANNAH | 04/27/1936 | Active | 24 | 0 | 0 | 0 | 0.009 | % 25 | | 1 | | 3 | R | M,VP,MC,SC | 1 | | |
| 4914 | SCOTTS HILL | 03/30/1948 | Active | 18 | 0 | 0 | 0 | 0.00 | % 20 | | 0 | | | N | SC | 18 | | |
| 4915 | SELMER | 10/07/1937 | Active | 22 | 0 | 0 | 0 | 0.009 | % 21 | | 2 | | 7 | N | P,SC | 22 | | |
| 4923 | TRIMBLE | 05/19/1953 | Active | 20 | 0 | 0 | 0 | 0.00 | % 22 | | 0 | | 3 | | VP,MC,SC | 11 | | |
| 4924 | TROY | 04/27/1953 | Active | 9 | 0 | 1 | -1 | -10.009 | % 10 | 2 | 1 | | 8 | R | M,VP,MC,SC | 24+ | | |
| 63017 | UNION CITY CASEY-JOHNSON | 04/03/2000 | Active | 6 | 0 | 0 | 0 | 0.009 | % 6 | | 39 | 3 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | , | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|---------------|------------------|---------------------------|-------------------------------------|--|--|-------------|---|-----|--|----|---|-------------------|----------------|--|
| 4865 | ALAM | 0 | | 04/ | 25/195 | 58 C a | ancelled | (8*) | 12/29/2019 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 36 | 0 | 0 | 0 | 727 | 4 | 15 | -11 | -1.49% | 758 | 20 | 53% | 44% | 25% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |



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| FRNATION | | | Status | | Memb | ership | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|--|------|-----------|----------|---|---------------|---|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | Net | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net lo | SS | | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is great | ter | | report in | 3 more tha | ın of | office | ers thant 12 months | \$ | |
| | | | within last | members | | than 20 | 1% | | months | one yea | r repeat | do n | ot haveappears in | | |
| | | | two years | appears | | appea | rs | | appears i | n appears | in terms | an | active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.